

# THE HOLY EUCHARIST

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# Trinity Church

The Anglican Diocese of South Carolina

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The Rt. Rev. Chip Edgar, Bishop

The Reverend Mary Ellen Doran, Rector

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**Palm Sunday**

**March 24, 2024**

Song CCLI# 290936



## Concerning the Day

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as king one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"



## **Service Begins in Parish Hall**

### **The Liturgy of the Palms**

***Celebrant:*** Hosanna to the Son of David, the King of Israel.

***People:*** Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

***Celebrant:*** Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

***Celebrant:*** The Lord be with you

***People:*** And with your spirit

***Celebrant:*** Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

***Celebrant:*** The Holy Gospel of Our Lord Jesus Christ  
according to Mark.

***People:*** Glory to you, Lord Christ.

***Mark 1:1-11a***

<sup>1</sup> Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!”

<sup>11a</sup> And he entered Jerusalem and went into the temple.

***Celebrant:*** The Gospel of the Lord.

***People:*** Praise to you, Lord Christ.

***Celebrant:*** Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads

to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

***Celebrant:*** Hosanna to the Son of David, the King of Israel.

***People:*** Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

***Celebrant:*** Let us go forth in peace.

***People:*** In the Name of Christ. Amen.

## **The Processional to the Church**

**Song** (*Guitar Music*)

*“Hosanna In The Highest”*

*by Carl Tuttle*

© 1985 Shadow Spring Music

## **Hymn 154**

*“All Glory Laud And Honor”*

All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David’s royal Son,  
who in the Lord’s name comest, The King and Blessed One.

The company of angels is praising thee on high;  
and mortal men and all things Created make reply.

The people of the Hebrews with palms before thee went;  
our praise and love and anthems before thee we present.

To thee before thy passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King.

***Celebrant:*** Blessed be our God.

***People:*** Now and for ever. Amen.

### **The Collect of the Day**

***Celebrant*** The Lord be with you.

***People*** And with your spirit.

***Celebrant*** Let us pray.

### ***The Celebrant prays the Collect.***

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

***People*** Amen.

### ***Isaiah 52:13-53:12***

**52** <sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

**53** <sup>1</sup> Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He

was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**Reader:** The word of the Lord.

**People:** Thanks be to God.

***Psalm 22:1-11***

**1** My God, my God, why have you forsaken me, \*  
and are so far from my cry, and from the words of my complaint?

**2** *O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.*

**3** But you remain holy, \*  
enthroned upon the praises of Israel.

**4** *Our fathers hoped in you; \*  
they trusted in you, and you delivered them.*

**5** They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.

**6** *But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.*

**7** All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,

**8** *“He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”*

**9** But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.

**10** *I have been cast upon you ever since I was born; \*  
you are my God, even from my mother’s womb.*

**11** O go not far from me, for trouble is near at hand, \*  
and there is none to help me.

### ***Philippians 2:5-11***

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

***Reader:*** The word of the Lord.

***People:*** Thanks be to God.

### **The Sermon**

The Reverend Mary Ellen Doran

### **The Confession and Absolution of Sin**

***The Celebrant or other person appointed says the following***

Let us humbly confess our sins to Almighty God.

*Silence*

***The Celebrant and People kneel as able and pray***

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

***The Bishop or Priest stands and says***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.  
*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.  
*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

**The Peace**

***Celebrant*** The Peace of the Lord be always with you.

***People*** And with your spirit.

*The Ministers and People may greet one another in the name of the Lord.*

## Offertory Song

*Jesus Friend Of Sinners*

*by: Mark Hall | Matthew West*

*© 2011 Songs of Southside Independent Music Publishing; Songs for Delaney*

Jesus Friend of sinners  
We have strayed so far away  
We cut down people in Your name  
But the sword was never ours to swing  
Jesus Friend of sinners  
The truth's become so hard to see  
The world is on their way to You  
But they're tripping over me  
Always looking around but never looking up  
I'm so double minded  
A plank-eyed saint with dirty hands  
And a heart divided

### Chorus

(Oh) Jesus Friend of sinners  
Open our eyes to the world  
At the end of our pointing fingers  
Let our hearts be led by mercy  
Help us reach with open hearts and open doors  
Oh Jesus Friend of sinners  
Break our hearts for what breaks Yours

Jesus Friend of sinners  
The One whose writing in the sand  
Made the righteous turn away  
And the stones fall from their hands  
Help us to remember we are all the least of these  
Let the mem'ry of Your mercy  
Bring Your people to their knees

Nobody knows what we're for  
Only what we're against when we judge the wounded  
What if we put down our signs  
Crossed over the lines  
And loved like You did

You love ev'ry lost cause  
You reach for the outcast  
For the leper and the lame  
They're the reason that You came  
Lord I was that lost cause  
And I was the outcast  
But You died for sinners just like me  
A grateful leper at Your feet

('Cause) You are good  
You are good  
And Your love endures forever (4X)

And I was the lost cause  
And I was the outcast  
Hey  
You died for sinners just like me  
A grateful leper at Your feet

### **The Sursum Corda**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

***The Celebrant continues***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

***Celebrant and People***

Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**The Prayer of Consecration**

***The People stand or kneel***

***The Celebrant continues***

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right

hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

***Celebrant and People***

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

***The Celebrant then says***

And now as our Savior Christ has taught us, we are bold to pray:

***Celebrant and People together pray***

Our Father, who art in heaven,  
hallowed be thy Name,

Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

## **The Fraction**

***Celebrant*** Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

***People*** Therefore let us keep the feast.

## **The Prayer of Humble Access**

***Celebrant and People together may say***

We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

Lamb of God, you take away the sin of the world,  
*have mercy on us.*

Lamb of God, you take away the sin of the world,  
*have mercy on us.*

Lamb of God, you take away the sin of the world,  
*grant us your peace.*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that  
Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.

## **Communion Music (Praise Team)**

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray:

Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

### **The Blessing**

*The Bishop when present, or the Priest, gives this blessing*

The peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord; and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always. *Amen.*

### **The Passion of Our Lord Jesus Christ According to Mark (15:1-47)**

*Narrator:* The Passion of our Lord Jesus Christ, according to Mark.

As soon as it was morning, the chief priests held a consultation with the  
elders and scribes and the whole council. They bound Jesus, led him away,  
and handed him over to Pilate. Pilate asked him,

*Pilate:* “Are you the King of the Jews?”

*Narrator:* He answered him

*Jesus:* “You have said so.”

*Narrator:* Then the chief priests accused him of many things. Pilate asked  
him again,

**Pilate:** “Have you no answer? See how many charges they bring against you.”

**Narrator:** But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

**Pilate:** “Do you want me to release for you the King of the Jews?”

**Narrator:** For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

**Pilate:** “Then what do you wish me to do with the man you call the King of the Jews?”

**Narrator:** They shouted back,

**Congregation:** “Crucify him!”

**Narrator:** Pilate asked them,

**Pilate:** “Why, what evil has he done?”

**Narrator:** But they shouted all the more,

**Congregation:** “Crucify him!”

***Narrator:*** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

### **The Congregation Stands.**

(Narrator continues) Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

***Congregation:*** “Hail, King of the Jews!”

***Narrator:*** They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

***Congregation:*** “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”

***Narrator:*** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

***Congregation:*** “**He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**”

***Narrator:*** Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice,

***Jesus:***“ Eloi, Eloi, lema sabachthani?”

***Narrator:*** which means...

***Jesus:***“ My God, my God, why have you forsaken me?”

***Narrator:*** When some of the bystanders heard it, they said,

***Congregation:*** “**Listen, he is calling for Elijah.**”

***Narrator:*** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

Then Jesus gave a loud cry and breathed his last. *SILENCE*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

***Centurion:*** “Truly this man was God’s Son!”

***Narrator:*** There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

**Please Leave in Silence**

## Dates to Remember...

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**Grief Share 14 Week Session:** Sundays from 3PM to 5 PM

February 11th to May 12th

**Lenten Series - Remember: God's Covenant and The Cross**

Wednesdays, February 21st to March 27th

Dinner at 6 PM and Teaching at 6:30 PM

**Community Lenten Series:** Wednesdays, Feb 14th to March 27th

First Lunch Noon, Service 12:30 PM, Second Lunch 1 PM

**Maundy Thursday:** March 28th Dinner at 6 PM

Service at 7 PM

**Good Friday:** March 29th Service at Noon at St. Timothy's

Service at 6:30 PM at Trinity Church

**Easter Sunday:** March 31st Service at 10 AM

**Morning Prayer Service:** April 7th at 10 AM

**Relay for Life:** April 19th

**End of School Year Party:** June 1st

**Morning Prayer Service:** June 30th at 10 AM

**Morning Prayer Service:** September 29th at 10 AM

**Morning Prayer Service:** December 29th at 10 AM

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**Serving Palm Sunday, March 24**

**VOD:** Elizabeth Allen

**LEMs:** The Allen's

**Reader:** Kathleen Bounds

**Breakfast Team:** Gregory

**Altar Guild:** June Lee & Beth Smoak

**Flower Guild:** Martha Brown & Theresa Camlin

**Serving Maundy Thursday, March 28**

**VOD:** Theresa Camlin

**LEMs/Reader:** Doug Dodson & Al Kennedy

**Serving Good Friday, March 29**

**VOD:** Ann Babich

**LEMs/Readers:** Sandy Sanders & Jeri Holmes

**Serving Easter Sunday, March 31**

**VOD:** Arnold Coull

**LEMs/Readers:** June Lee & Peggy Pinnell

**Breakfast Team:** Hugh

**Altar Guild:** June Lee & Beth Smoak

**Flower Guild:** Martha Brown & Theresa Camlin



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