

THE HOLY EUCHARIST



Trinity Church

The Anglican Diocese of South Carolina

The Second Sunday of Epiphany

January 17, 2021

Song CCLI# 290936

The Acclamation

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us

Lord, have mercy upon us.

The Collect of the Day

The Celebrant says to the People

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant prays the Collect.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known,

worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, now and forever.

People Amen.

The Readings from Holy Scripture

1 Samuel 3:1-20

¹ Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision.

² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

⁴ Then the Lord called Samuel, and he said, “Here I am!” ⁵ and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

⁶ And the Lord called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

⁸ And the Lord called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. ⁹ Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, Lord, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰ And the Lord came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹ Then the Lord said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from

beginning to end. ¹³ And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

¹⁵ Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷ And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." ¹⁸ So Samuel told him everything and hid nothing from him. And he said, "It is the Lord. Let him do what seems good to him."

¹⁹ And Samuel grew, and the Lord was with him and let none of his words fall to the ground. ²⁰ And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 63:1-8

- 1 O God, you are my God; eagerly I seek you; *
*my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.*
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *

and meditate on you in the night watches.

7 For you have been my helper, *

and under the shadow of your wings I will rejoice.

8 My soul clings to you; *

your right hand holds me fast.

1 Corinthians 6:9-20

⁹ *Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, ¹⁰ *nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.* ¹¹ *And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.**

¹² *“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything.* ¹³ *“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.* ¹⁴ *And God raised the Lord and will also raise us up by his power.* ¹⁵ *Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never!* ¹⁶ *Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.”* ¹⁷ *But he who is joined to the Lord becomes one spirit with him.* ¹⁸ *Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.* ¹⁹ *Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,* ²⁰ *for you were bought with a price. So glorify God in your body.*

Song

“Everlasting God”

by Brenton Brown | Ken Riley

© 2005 Thankyou Music

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our Hope our strong Deliv'rer

Chorus

You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

The Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to _____.

People Glory to you, Lord Christ.

John 1:43-51

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ Jesus saw Nathanael coming toward him and said of him,

“Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸ Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Sermon Notes:

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People Hear our prayer.

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our diocese and congregation.

Reader Lord, in your mercy:
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People Hear our prayer.

For our nation, for those in authority and for all in public service [especially_____].

Reader Lord, in your mercy:
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy:
People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection [especially_____], in thanksgiving let us pray.

Reader Lord in your mercy:
People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen.*

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Sursum Corda

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Fraction

Celebrant [Alleluia.] Christ our Passover is sacrificed for us
People Therefore let us keep the feast. [Alleluia.]

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us your peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that
Christ died for you and feed on him in your hearts by faith, with
thanksgiving.]

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray:

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Song

“I Will Follow”

*by Chris Tomlin | Jason Ingram | Reuben Morgan
© 2010 SHOUT! Music Publishing Australia*

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow

Oh oh oh

All Your ways are good
All Your ways are sure
I will trust in You alone
Higher than my sight

High above my life
I will trust in You alone

Chorus

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Whom You love I'll love
How You serve I'll serve
If this life I lose
I will follow (You)

Yeah I will follow You yeah

Light into the world
Light into my life
I will live for You alone
You're the One I seek
Knowing I will find
All I need in You alone
In You alone

In You there's life everlasting
In You there's freedom for my soul
In You there's joy unending joy
And I will follow

Yeah I will follow You yeah
I will follow You yeah
I will follow You yeah

The Dismissal

People Thanks be to God. Alleluia, Alleluia